

٨٥ آياتها ٤٠ سُورَةُ الْمُؤْمِنِينَ مَكِّيَّةٌ ٦٠ رُكُوعَاتُهَا ٩						
Surah Al-Mumin						
بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ			
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.			
حَمْدٌ	تَنْزِيْلٌ	اَلْكِتٰبِ	مِنْ	اَللّٰهِ	اَلْعَزِيْزِ	١
Ha Meem.	(The) revelation	(of) the Book	(is) from	Allah	the All-Mighty,	1
اَلْعَلِيْمِ	غَافِرٍ	اَلذَّنْبِ	وَقَابِلِ			
the All-Knower.	(The) Forgiver	(of) the sin,	and (the) Acceptor			

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.
2. The revelation of the Book is from Allah the All-Mighty, the All-Knower.
3. The Forgiver of sin, and the Acceptor

of repentance, severe in punishment, Owner of abundance. There is no god except **Him**; to **Him** is the final return.

4. None dispute in the Verses of Allah except those who disbelieve, so let not their movement in the cities deceive you.

5. The people of Nuh denied before them and the factions after them, and every nation plotted against their Messenger to seize him, and they disputed by (using) falsehood to refute thereby the truth. So **I** seized them. Then how (terrible) was **My** penalty?

6. And thus the Word of your Lord has been justified against those who disbelieved that they are companions of the Fire.

7. Those (angels) who bear the Throne and those around it glorify the praises of their Lord and believe in **Him** and ask forgiveness for those who believe (saying), "Our Lord! **You** encompass all things by **Your** Mercy and knowledge, so forgive those who repent and follow **Your** Way and save them from the punishment of the Hellfire.

8. Our Lord! And admit them to Gardens of Eden which **You** have promised them and whoever was righteous among their fathers,

التَّوْبِ	شَدِيدِ	الْعِقَابِ	ذِي الطَّوْلِ
(of) [the] repentance,	severe	(in) the punishment,	Owner (of) the abundance.
لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ	مَا	٣	
(There is) no	god	except	Him ;
يُجَادِلُ فِي آيَاتِ اللَّهِ إِلَّا الَّذِينَ كَفَرُوا فَلَا	يَعْرُوكَ	تَقْلُبُهُمْ	فِي الْبِلَادِ
concerning	dispute	(of) Allah	(the) Verses
قَبْلَهُمْ	كَذَّبَتْ	٤	
before them	Denied	4	the cities.
قَوْمِ نُوحٍ وَالْأَحْزَابِ مِنْ بَعْدِهِمْ وَهَمَّتْ كُلُّ	أُمَّةٍ	بِرَسُولِهِمْ	لِيَأْخُذُوهُ
(of) Nuh	(the) people	every	and plotted
لِيُدْحِضُوا بِهِ الْحَقَّ فَأَخَذْتُهُمْ	فَكَيْفَ	كَانَ	عِقَابِ
the truth.	thereby	to refute	My penalty?
وَكَذَلِكَ حَقَّتْ	كَلِمَتُ	رَبِّكَ	عَلَى الَّذِينَ
And thus	5	has been justified	(the) Word
كَفَرُوا أَنَّهُمْ أَصْحَابُ النَّارِ	٦	الَّذِينَ يَحْمِلُونَ	
that they	disbelieved	6	(of) the Fire.
الْعَرْشِ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ	وَيُؤْمِنُونَ بِهِ	وَيَسْتَغْفِرُونَ	لِلَّذِينَ آمَنُوا رَبَّنَا
and who	the Throne	(are) around it	glorify
وَسِعَتْ	كُلَّ شَيْءٍ	رَحْمَةً	وَعِلْمًا
You encompass	all	things	(by Your) Mercy
لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ	عَذَابَ	الْجَحِيمِ	٧
repent	those who	and follow	Your Way
الَّتِي	وَعَدْتَهُمْ	وَمَنْ	صَلَحَ مِنْ آبَائِهِمْ
which	You have promised them	and whoever	(was) righteous

وَأَزْوَاجِهِمْ	وَذُرِّيَّتِهِمْ ^ط	إِنَّكَ	أَنْتَ	الْعَزِيزُ
and their spouses	and their offspring.	Indeed You ,	You	(are) the All-Mighty,
الْحَكِيمُ ^٨	وَقِهِمْ	السَّيِّئَاتِ ^ط	وَمَنْ	تَقِ
the All-Wise.	8	And protect them	(from) the evils.	And whoever
السَّيِّئَاتِ	يَوْمَئِذٍ	فَقَدْ	رَاحَتَهُ ^ط	وَذَلِكَ هُوَ
(from) the evils	that Day,	then verily	You bestowed Mercy on him.	[it] And that
الْفَوْزُ	الْعَظِيمُ ^٩	إِنَّ	الَّذِينَ كَفَرُوا	
(is) the success,	the great.”	9	Indeed,	those who
يُنَادُونَ	لَمَقَّتْ	اللَّهُ	أَكْبَرُ	مِنْ مَقْتِكُمْ
will be cried out to them,	“Certainly Allah’s hatred	(was) greater	than	your hatred
أَنْفُسَكُمْ	إِذْ	تُدْعَوْنَ	إِلَى الْإِيمَانِ	فَتَكْفُرُونَ
(of) yourselves	when	you were called	to	the faith,
قَالُوا ^{١٠}	رَبَّنَا	أَمَدَّنَا	اِثْنَتَيْنِ	وَأَحْيَيْتَنَا
10	“Our Lord!	They (will) say,	You gave us death	twice
اِثْنَتَيْنِ	فَاعْتَرَفْنَا	بِذُنُوبِنَا	فَهَلْ	إِلَى خُرُوجٍ
twice,	and we confess	our sins.	So is (there)	any
ذَلِكَ ^{١١}	بِأَنَّهُ	إِذَا	دُعِيَ	اللَّهُ
11	“That	(is) because,	when	Allah was invoked
وَأَنْ	يُشْرَكَ	بِهِ	تُؤْمِنُونَ ^ط	فَالْحُكْمُ
but if	(others) were associated	with Him ,	So the judgment	(is) with Allah,
الْعَلِيِّ	الْكَبِيرِ ^{١٢}	هُوَ	الَّذِي	يُرِيكُمْ
the Most High,	the Most Great.”	12	He	(is) the One Who
وَيُنْزِلُ	لَكُمْ	مِّنَ السَّمَاءِ	رِزْقًا ^ط	وَمَا
and sends down	for you	from	the sky	provision.
إِلَّا	مَنْ يُنِيبُ ^{١٣}	فَادْعُوا	اللَّهَ	مُخْلِصِينَ
except	(one) who	turns.	13	Allah,
الدِّينِ	وَلَوْ	كَرِهَ	الْكَافِرُونَ ^{١٤}	
(in) the religion,	even though	dislike (it)	the disbelievers.	14
رَفِيعِ	الدَّرَجَاتِ	دُورِ	لَعَرْشِ ^ج	يُلْقِي
Possessor of the Highest Ranks,	Owner (of) the Throne;	He places	the inspiration	of

their spouses, and their offspring. Indeed, **You** are the All-Mighty, the All-Wise.

9. And protect them from the evil (consequences of their deeds). And whoever you protect from the evil (consequences) that Day-then verily, **You** bestowed Mercy on him. And that is the great success.”

10. Indeed, those who disbelieve will be addressed, “Certainly Allah’s hatred (for you) was greater than your hatred of yourselves, when you were called to the faith, and you disbelieved.”

11. They will say, “Our Lord! **You** gave us death twice and gave us life twice, and we confess our sins. So is there any way to get out?”

12. (It will be said to them), “That is because, when Allah **Alone** was invoked, you disbelieved; but when others were associated with **Him**, you believed. So the judgment is with Allah, the Most High, the Most Great.”

13. **He** is the **One Who** shows you **His** Signs and sends down provision for you from the sky. But does not take heed except the one who turns (to Allah).

14. So invoke Allah being sincere to **Him** in religion, even though the disbelievers dislike it.

15. Possessor of the Highest Ranks, Owner of the Throne; **He** places the inspiration of

His Command upon whom **He** wills of **His** slaves to warn of the Day of Meeting.

16. The Day they come forth, nothing concerning them is hidden from Allah. To whom belongs the dominion this Day? To Allah, the **One**, the Irresistible.

17. This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allah is Swift in Account.

18. And warn them of the Approaching Day, when the hearts are at the throats choking (them). There will be no intimate friend for the wrongdoers nor any intercessor who is obeyed.

19. **He** knows the stealthy glance and what the breasts conceal.

20. And Allah judges in truth, while those whom they invoke besides **Him** judge with nothing. Indeed, Allah - **He** is the All-Hearer, the All-Seer. ^ع

21. Have they not traveled in the earth and observed how was the end of those who were before them? They were superior to them in strength and in impressions in the land, but Allah seized them for their sins, and they had none to protect them from Allah.

22. That was because their Messengers came to them

أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ لِيُنْذِرَ	His Command	upon	whom	He wills	of	His slaves,	to warn
يَوْمَ التَّلَاقِ ۚ لَا يَوْمَ هُمْ بَرْزُورٌ ۚ لَا يَخْفَى	(of the) Day	(of) the Meeting.	15	(The) Day	they	not	is hidden
عَلَى اللَّهِ مِنْهُمْ شَيْءٌ ۚ لِمَنِ الْمُلْكُ الْيَوْمَ ۖ لِلَّهِ	Allah	from	about them	anything.	For whom	(is) the Dominion	For Allah
الْوَاحِدِ الْقَهَّارِ ۚ ۖ الْيَوْمَ تُجْزَىٰ كُلُّ نَفْسٍ	the One,	the Irresistible.	16	This Day	will be recompensed	every	soul
بِمَا كَسَبَتْ ۚ لَا ظُلْمَ الْيَوْمَ ۚ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ	for what	it earned.	No	injustice	today!	Indeed,	(in) Account.
وَأَنْذِرْهُمْ يَوْمَ الْآزِفَةِ إِذِ الْقُلُوبُ لَدَىٰ	And warn them	(of the) Day	the Approaching,	when	the hearts	(are) at	17
الْحَنَاجِرِ كُظِّينَ ۚ مَا لِلظَّالِمِينَ مِنْ حَافٍ وَلَا	the throats,	choked.	Not	for the wrongdoers	any	intimate friend	and no
شَفِيعٍ يُطَاعُ ۚ ۖ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا	intercessor	(who) is obeyed.	18	He knows	(the) stealthy glance	and what	
تُخْفَى الصُّدُورُ ۚ ۖ وَاللَّهُ يَقْضِي بِالْحَقِّ ۚ وَالَّذِينَ	the breasts.	conceal	19	And Allah	judges	in truth,	while those (whom)
يَدْعُونَ مِنْ دُونِهِ لَا يَقْضُونَ بِشَيْءٍ ۚ إِنَّ اللَّهَ هُوَ	they invoke	besides Him	not	they judge	with anything.	Indeed,	He
السَّمِيعُ الْبَصِيرُ ۚ ۖ أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ	(is) the All-Seer.	the All-Seer.	20	Do not	they travel	in	the earth
فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ كَانُوا مِنْ قَبْلِهِمْ ۚ كَانُوا	and see	how	was	(the) end	(of) those who	were	before them?
هُمْ أَشَدَّ مِنْهُمْ قُوَّةً ۚ وَآثَارًا فِي الْأَرْضِ	[they]	superior	to them	(in) strength	and (in) impressions	in	the land,
فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ ۚ وَمَا كَانَ لَهُمْ مِنَ اللَّهِ مِنْ	but Allah seized them	for their sins,	and not	was	for them	against	any
وَاقٍ ۚ ۖ ذَٰلِكَ بِأَنَّهُمْ كَانَتْ تَأْتِيهِمْ	protector.	21	That	(was) because [they]	used to come to them		

رُسُلَهُمْ بِالْبَيِّنَاتِ فَآخَذَهُمُ اللَّهُ ط						
So Allah seized them.		but they disbelieved,		with clear proofs		their Messengers
إِنَّهُ قَوِيٌّ شَدِيدُ الْعِقَابِ ۝٢٢ وَلَقَدْ أَرْسَلْنَا						
We sent	And certainly,	22	(in) punishment.	severe	(is) All-Strong,	Indeed, He
مُوسَىٰ بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ ۝٢٣ إِلَىٰ فِرْعَوْنَ						
Firaun,	To	23	clear,	and an authority	with Our Signs	Musa
وَهَامَانَ وَقَارُونَ فَقَالُوا سِحْرٌ كَذَّابٌ ۝٢٤ فَلَمَّا						
Then when	24	a liar."	"A magician,	but they said,	and Qarun,	Haman
جَاءَهُمْ بِالْحَقِّ مِنْ عِنْدِنَا قَالُوا اقْتُلُوا أَبْنَاءَ						
(the) sons	"Kill	they said,	Us,	from	the truth	he brought to them
الَّذِينَ آمَنُوا مَعَهُ وَاسْتَحْيُوا نِسَاءَهُمْ ط وَمَا كَيْدُ						
(is the) plot	And not	their women."	and let live	with him,	believe	(of) those who
الْكَافِرِينَ إِلَّا فِي ضَلٰلٍ ۝٢٥ وَقَالَ فِرْعَوْنُ						
Firaun,	And said	25	error.	in	but	(of) the disbelievers
ذُرُونِي أَقْتُلْ مُوسَىٰ وَلْيَدْعُ رَبَّهُ ۚ إِنِّي أَخَافُ أَنْ						
that	[I] fear	Indeed, I	his Lord.	and let him call	Musa	(so that) I kill "Leave me
يُبَدِّلَ دِينَكُمْ أَوْ أَنْ يُظْهَرَ ۚ إِلَّا أَرْضُ						
the land	in	he may cause to appear	that	or	your religion	he will change
الْفُسَادِ ۝٢٦ وَقَالَ مُوسَىٰ إِنِّي عُذْتُ بِرَبِّي						
in my Lord	[I] seek refuge	"Indeed, I	Musa,	And said	26	the corruption."
وَرَبِّكُمْ مِنْ كُلِّ مُتَكَبِّرٍ ۚ لَا يُؤْمِنُ بِيَوْمِ						
(in the) Day	who believes	not	arrogant one	every	from	and your Lord
الْحِسَابِ ۝٢٧ وَقَالَ رَجُلٌ مُّؤْمِنٌ مِّنْ آلِ						
(the) family	from	believing,	a man,	And said	27	(of) the Account."
فِرْعَوْنَ يَكْتُمُ إِيمَانَهُ أَتَقْتُلُونَ رَجُلًا أَنْ يَقُولَ						
he says,	because	a man	"Will you kill	his faith,	who conceal(ed)	(of) Firaun
رَبِّيَ إِنَّهُ وَقَدْ جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ ط						
your Lord?	from	clear proofs	he has brought you	and indeed	(is) Allah,"	'My Lord
وَأِنْ يَكُ كَاذِبًا فَعَلَيْهِ كَذِبُهُ ۚ وَإِنْ يَكُ صَادِقًا						
truthful,	he is	and if	(is) his lie;	then upon him	a liar,	he is And if

with clear proofs, but they disbelieved, so Allah seized them. Indeed, **He** is All-Strong, severe in punishment.

23. And certainly **We** sent Musa with **Our** Signs and a clear authority,

24. To Firaun, Haman, and Qarun, but they called (him), "A magician and a liar."

25. Then when he brought to them the truth from Us, they said, "Kill the sons of those who believe with him and spare their women." But the plot of the disbelievers is nothing but error.

26. And Firaun said, "Leave me to kill Musa and let him call his Lord. Indeed, I fear that he will change your religion or he may cause corruption to appear in the land."

27. And Musa said, "Indeed, I seek refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account."

28. And a believing man from the family of Firaun who concealed his faith said, "Will you kill a man because he says, 'My Lord is Allah,' and he has brought you clear proofs from your Lord? And if he is a liar, then upon him is his lie; and if he is truthful,

there will strike you some of what he threatens you (with). Indeed, Allah does not guide one who is a transgressor, a liar.

29. O my people! The kingdom is yours today, (being) dominant in the land, but who will help us from the punishment of Allah if it came to us." Firaun said, "I do not show you except what I see and I do not guide you except to the right path."

30. And he who believed said, "O my people! Indeed, I fear for you (something) like the day of the companies,

31. Like the plight of the people of Nuh and Aad and Thamud and those after them. And Allah does not want injustice for (His) slaves.

32. And O my people! Indeed, I fear for you the Day of Calling,

33. A Day you will turn back fleeing; there will be no protector for you from Allah. And whoever Allah lets go astray, then there is no guide for him.

34. And indeed, Yusuf came to you before with clear proofs, but you remained in doubt about what he brought to you, until when he died, you said, 'Allah will never send a Messenger after him.' Thus Allah lets go astray

يُصِيبُكُمْ بَعْضُ الَّذِي يَعِدُكُمْ إِنَّ اللَّهَ					
Allah	Indeed,	he threatens you.	(that) which	some (of)	(there) will strike you
لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَّابٌ ٢٨					
28	a liar.	(is) a transgressor,	[he]	(one) who	guide (does) not
لِقَوْمٍ لَكُمْ الْمُلْكُ الْيَوْمَ ظَاهِرِينَ فِي الْأَرْضِ فَمَنْ يَنْصُرُنَا مِنْ بَأْسِ اللَّهِ إِنْ جَاءَنَا قَالَ فِرْعَوْنُ					
but who	the land,	in	dominant	today,	(is) the kingdom For you O my people!
Firaun,	Said	it came to us."	if	(of) Allah,	(the) punishment from will help us
مَا أُرِيكُمْ إِلَّا مَا أَرَى وَمَا أَهْدِيكُمْ إِلَّا سَبِيلَ					
(to the) path	except	I guide you	and not	I see	what except I show you "Not
الرَّشَادِ ٢٩ وَقَالَ الَّذِي آمَنَ لِقَوْمِهِ إِنَِّّي أَخَافُ					
[I] fear	Indeed I,	"O my people!	believed,	(he) who	And said 29 the right."
عَلَيْكُمْ مِثْلَ يَوْمِ الْأَحْزَابِ ٣٠ مِثْلَ دَابِ					
(the) plight	Like	30	(of) the companies,	(the) day	like for you
تَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ وَالَّذِينَ مِنْ بَعْدِهِمْ					
after them.	and those	and Thamud	and Aad	(of) Nuh	(of the) people
وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعِبَادِ ٣١ وَيَقَوْمِ					
And O my people!	31	for (His) slaves.	injustice	want	And Allah (does) not
إِنَِّّي أَخَافُ عَلَيْكُمْ يَوْمَ التَّنَادِ ٣٢ لَّ يَوْمَ تَوُتُونَ					
you will turn back	A Day	32	(of) Calling,	(the) Day	for you [I] fear Indeed, I
مُذَبِّرِينَ مَا لَكُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ ٣٣ وَيُضِلُّ اللَّهُ					
Allah lets go astray,	And whoever	protector.	any	Allah	from for you not fleeing;
فَمَا لَهُ مِنْ هَادٍ ٣٣ وَلَقَدْ جَاءَكُمْ يُوسُفُ					
Yusuf	came to you	And indeed,	33	guide.	any for him then not
مِنْ قَبْلُ بِالْبَيِّنَاتِ فَمَا زِلْتُمْ فِي شَكٍّ مِمَّا					
about what	doubt	in	you ceased	but not	with clear proofs, before
جَاءَكُمْ بِهِ حَتَّىٰ إِذَا هَلَكَ قُلْتُمْ لَنْ					
'Never	you said,	he died,	when	until	[with it], he brought to you
يَبْعَثَ اللَّهُ مِنْ بَعْدِهِ رَسُولًا ٣٤ كَذَلِكَ يُضِلُّ اللَّهُ					
Allah lets go astray	Thus,	a Messenger.'	after him	will Allah raise	

مَنْ هُوَ	مُسْرِفٌ	مُزْتَابٌ	الَّذِينَ	يُجَادِلُونَ
who	(is) a transgressor,	a doubter."	Those who	dispute
فِي	آيَاتِ	اللَّهِ	بِغَيْرِ	سُلْطَانٍ
concerning	(the) Signs	(of) Allah	without	any authority
كَبُرَ	مَقْتًا	عِنْدَ اللَّهِ	وَعِنْدَ الَّذِينَ	آمَنُوا
(it) is greatly	hateful	near Allah	and near	those who believe.
يُطَبِّعُ	اللَّهُ	عَلَى	كُلِّ	قَلْبٍ
Allah sets a seal	over	every	heart	(of) an arrogant
وَقَالَ	فِرْعَوْنُ	يَهَامُنُ	ابْنِ	لِي
And said	Firaun,	"O Haman!	Construct	for me
الْأَسْبَابَ	الْأَسْبَابَ	الْأَسْبَابَ	الْأَسْبَابَ	الْأَسْبَابَ
the ways	36	(The) ways	(to) the heavens	so I may look
مُوسَى	وَإِنِّي	لَأُظَنُّهُ	كَاذِبًا	وَكَذَلِكَ
(of) Musa;	and indeed, I	[!] surely think him	(to be) a liar."	And thus
زَيْنٌ	لِفِرْعَوْنَ	سُوءٌ	عَمَلِهِ	وَصَدَّ
was made fair-seeming	to Firaun	(the) evil	(of) his deed,	and he was averted
السَّبِيلُ	وَمَا	كَيْدُ	فِرْعَوْنَ	إِلَّا فِي تَبَابٍ
the way.	And not	(was the) plot	(of) Firaun	in
وَقَالَ	الَّذِي	أَمِنَ	يَقُومُ	اتَّبِعُونِ
And said	the one who	believed,	"O my people!	Follow me;
سَبِيلُ	الرَّشَادِ	يَقُومُ	إِنَّمَا	هَذِهِ
(to the) way,	the right.	38	O my people!	the life
الدُّنْيَا	مَتَاعٌ	وَإِنَّ	الْآخِرَةَ	هِيَ
(of) the world,	(is) enjoyment,	and indeed,	the Hereafter -	it
الْقَرَارِ	مَنْ	عَمِلَ	سَيِّئَةً	فَلَا
(of) settlement.	39	Whoever	does	an evil
يُجْزَى	إِلَّا	مِثْلَهَا	وَمَنْ	عَمِلَ
he will be recompensed	but	(the) like thereof;	and whoever	does
مِنْ	ذَكَرٍ	أَوْ	أُنْثَى	وَهُوَ
of	male	or	female.	while he
				(is) a believer,
				then those

one who is a
transgressor, a doubter.”

35. Those who dispute concerning the Signs of Allah without any authority having come to them, it is greatly hateful in the sight of Allah and in the sight of those who believe. Thus Allah sets a seal over the heart of every arrogant, tyrant.”

36. And Firaun said, “O Haman! Construct for me a tower that I may reach the ways.

37. The ways into the heavens so that I may look at the God of Musa; and indeed, I think him to be a liar.” And thus was made fair-seeming to Firaun, the evil of his deed, and he was averted from the (right) way. And the plot of Firaun was not except in ruin.

38. And the one who believed said, "O my people! Follow me; I will guide you to the right way.

39. O my people! This life of the world is only (a temporary) enjoyment, and indeed, the Hereafter is the home of (permanent) settlement.

40. Whoever does an evil deed, then he will not be recompensed but the like thereof; and whoever does righteous (deeds), whether male or female, while he is a believer, then those

47. And when they will
dispute in the Fire, and
the weak will say to
those who

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اَسْتَكْبَرُوْا اِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ اَنْتُمْ						
you	so can	followers,	for you	[we] were	"Indeed, we	were arrogant,
مُغْنُوْنَ عَنَّا نَصِيْبًا مِّنَ النَّارِ ۖ قَالَ الَّذِيْنَ						
those who	Will say	47	the Fire?"	of	a portion	from us
اَسْتَكْبَرُوْا اِنَّا كُلُّ فِیْهَاۤ اِنَّ اللّٰهَ قَدْ						
certainly	Allah	Indeed,	(are) in it.	all	"Indeed, we	(were) arrogant,
حَكَمَ بَيْنَ الْعِبَادِ ۖ وَقَالَ الَّذِيْنَ فِي النَّارِ						
the Fire	in	those	And will say	48	(His) slaves."	between
لِخَزَنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنْ						
of	a day	for us	(to) lighten	your Lord	"Call	(of) Hell,
الْعَذَابِ ۖ قَالُوْا اَوَلَمْ تَكُ تَاْتِيْكُم رُّسُلُكُمْ						
your Messengers	come to you	"Did there not	They (will) say,	49	the punishment."	
بِالْبَيِّنٰتِ ۖ قَالُوْا بَلٰۤی ۖ قَالُوْا فَادْعُوْاۤ وَمَا						
but not	"Then call,	They (will) say,	"Yes."	They (will) say,	with clear proofs?"	
دُعُوْا الْكٰفِرِيْنَ اِلَّا فِيْ ضَلٰلٍ ۚ اِنَّا						
Indeed We,	50	error."	in	except	(of) the disbelievers	(is the) call
لَنْ نُّنْصُرَ رُّسُلَنَا وَالَّذِيْنَ اٰمَنُوْا فِي الْحَيٰوةِ						
the life	in	believe	and those who	Our Messengers	We will surely help	
الدُّنْيَا وَيَوْمَ يَقُوْمُ الْاَشْهَادُ ۖ لَا						
(The) Day	51	the witnesses,	(when) will stand	and (on the) Day	(of) the world	
لَا يَنْفَعُ الظَّالِمِيْنَ مَعْذِرَتُهُمْ وَلَهُمُ اللَّعْنَةُ وَلَهُمْ						
and for them	(is) the curse	and for them	their excuse,	the wrongdoers	will benefit	not
سُوْءُ الدَّارِ ۖ وَلَقَدْ اٰتَيْنَا مُوْسٰی الْهُدٰی						
the guidance	Musa	We gave	And certainly,	52	home.	(is the) worst
وَاَوْرَثْنَا بَنِيْ اِسْرٰءٰیْلَ الْكِتٰبَ ۖ هٰدٰی						
A guide	53	the Book,	(the) Children of Israel	and We caused to inherit		
وَذِكْرٰی لِّاُولٰٓئِیْ الْاَلْبَابِ ۖ فَاصْبِرْ اِنَّ						
indeed,	So be patient;	54	(of) understanding.	for those	and a reminder	
وَعَدَ اللّٰهُ حَقُّۙ وَاسْتَغْفِرْ لِذَنْبِكَ وَسَبِّحْ						
and glorify	for your sin	And ask forgiveness		(is) true.	(the) Promise of Allah	

were arrogant, "Indeed, we were your followers, so can you avert from us a portion of the Fire?"

48. Those who were arrogant will say, "Indeed, we are all in it. Indeed, Allah has judged between His slaves."

49. And those in the Fire will say to the keepers of Hell, "Call your Lord to lighten the punishment for us for a day."

50. They will say, "Did there not come to you your Messengers with clear proofs?" They will say, "Yes." They will say, "Then call, but the call of the disbelievers is only in error."

51. Indeed, We will help Our Messengers and those who believe in the life of this world and on the Day when the witnesses will stand,

52. The Day their excuse will not benefit the wrongdoers, and they will have the curse, and they will have the worst home.

53. And certainly We gave Musa the guidance, and We caused the Children of Israel to inherit the Book,

54. A guide and a reminder for those of understanding.

55. So be patient; indeed, the Promise of Allah is true. And ask forgiveness for your sin and glorify

the praise of your Lord
in the evening and the
morning.

- 56.** Indeed, those who dispute concerning the Signs of Allah without any authority having come to them, there is nothing in their breasts but (the quest for) greatness, which they will never attain. So seek refuge in Allah. Indeed, **He** is the All-Hearer, the All-Seer.

- 57.** Surely, the creation of the heavens and the earth is greater than the creation of mankind, but most people do not know.

- 58.** And the blind and the seeing are not equal, nor those who believe and do righteous deeds and the evildoer. Little is what you take heed.

- 59.** Indeed, the Hour is coming, there is no doubt about it, but most people do not believe.

- 60.** And your Lord said,
“Call upon **Me**; **I** will
respond to you. Indeed,
those who are too proud
to worship **Me** will enter
Hell in humiliation.”

- 61. Allah is the One Who** made for you the night that you may rest therein and the Day giving visibility. Indeed, Allah is Full of Bounty to people, but most people are not grateful.

إِنَّ	۝۵۵	وَالْأُبْكَارِ	بِالْعَشِيِّ	رَبِّكَ	يُحْمَدُ
Indeed,	55	and the morning.	in the evening	(of) your Lord	(the) praise
الَّذِينَ	يُجَادِلُونَ	فِي	آيَاتِ	اللَّهِ	بِغَيْرِ سُلْطَانٍ
any authority	without	(of) Allah	(the) Signs	concerning	dispute
أَتْلَهُمْ	إِنْ	فِي صُدُورِهِمْ	إِلَّا كِبَرُ	مَا هُمْ	
they	not	greatness,	but	their breasts	(is) in
بِالْغَيْبِ	فَاسْتَعِذْ	بِاللَّهِ	إِنَّهُ هُوَ	السَّيِّئُ	الْبَصِيرُ
the All-Seer.	(is) the All-Hearer	He	Indeed He,	in Allah.	So seek refuge
لَخَلْقُ	السَّمَوَاتِ	وَالْأَرْضِ	أَكْبَرُ	مِنْ	۝۵۶
than	(is) greater	and the earth	(of) the heavens	Surely, (the) creation	56
خَلَقَ	النَّاسَ	وَلَكِنَّ	أَكْثَرَ	النَّاسِ	لَا
(do) not	(of) the people	most	but	(of) the mankind,	(the) creation
يَعْلَمُونَ	۝۵۷	وَمَا يَسْتَوِي	الْأَعْيُ	وَالْبَصِيرُ	
and the seeing	the blind	(are) equal	And not	57	know.
وَالَّذِينَ	آمَنُوا	وَعَمِلُوا الصَّالِحَاتِ	وَلَا	الْمُسِيءُ	قَلِيلًا
Little	the evildoer.	and not	righteous deeds	and do	believe
مَا	تَتَذَكَّرُونَ	۝۵۸	إِنَّ السَّاعَةَ	لَأْتِيَةٌ	لَّا
no	(is) surely coming,	the Hour	Indeed,	58	you take heed.
رَيْبَ	فِيهَا	وَلَكِنَّ	أَكْثَرَ	النَّاسِ	لَا يُؤْمِنُونَ
۝۵۹	59	believe.	(do) not	(of) the people	most
وَقَالَ	رَبُّكُمْ	ادْعُونِي	أَسْتَجِبْ	لَكُمْ	إِنَّ
Indeed,	to you.	I will respond	"Call upon Me;	your Lord,	And said
الَّذِينَ	يَسْتَكْبِرُونَ	عَنْ عِبَادَتِي	سَيَدْخُلُونَ	جَهَنَّمَ	
Hell	will enter	worship Me	to	(are) proud	those who
دُخِرِينَ	۝۶۰	اللَّهُ	الَّذِي	جَعَلَ	لَكُمْ
the night	for you	made	(is) the One Who	Allah	60
لَتَسْكُنُوا	فِيهِ	وَالنَّهَارَ	مُبْصَرًا	إِنَّ	اللَّهَ
Allah	Indeed,	giving visibility.	and the day	in it,	that you may rest
لَذُو فَضْلٍ	عَلَى النَّاسِ	وَلَكِنَّ	أَكْثَرَ	النَّاسِ	لَا
(do) not	(of) the people	most	but	the people,	to

يَشْكُرُونَ ٦١	ذَلِكَ	اللَّهُ	رَبُّكُمْ	خَالِقُ	كُلِّ
(of) all	(the) Creator	your Lord,	(is) Allah	That	61
61	give thanks.				
شَيْءٌ ٦٢	لَا	إِلَهَ	إِلَّا هُوَ ٦٢	فَأَنَّى	تُؤْفَكُونَ ٦٢
62	are you deluded?	So how	Him.	except	god
(there is) no	things,				
كَذَلِكَ	يُؤْفَكُ	الَّذِينَ	كَانُوا	بِآيَاتِ	اللَّهِ
rejecting.	(of) Allah,	(the) Signs	were -	those who	were deluded
Thus					
اللَّهُ ٦٣	الَّذِي	جَعَلَ	لَكُمْ	الْأَرْضَ	قَرَارًا ٦٣
a place of settlement	the earth	for you	made	(is) the One Who	Allah
63					
وَالسَّمَاءَ	بِنَاءٍ	وَصَوَّرَكُمْ	فَاحْسَنَ	صُورَكُمْ	
your forms,	and perfected	and He formed you	a canopy	and the sky	
وَرَزَقَكُمْ	مِّنَ	الطَّيِّبَاتِ ٦٤	ذَلِكَ	اللَّهُ	رَبُّكُمْ ٦٤
your Lord.	(is) Allah,	That	the good things.	of	and provided you
فَتَبَارَكَ	اللَّهُ	رَبُّ	الْعَالَمِينَ ٦٤	هُوَ	الْحَيُّ ٦٤
(is) the Ever-Living;	He	64	(of) the worlds.	(the) Lord	Allah,
Then blessed (is)					
لَا	إِلَهَ	إِلَّا هُوَ ٦٥	فَادْعُوهُ	مُحْلِصِينَ	لَهُ
(in) the religion.	to Him	(being) sincere	so call Him,	He,	but
god	(there is) no				
الْحَمْدُ	لِلَّهِ	رَبِّ	الْعَالَمِينَ ٦٥	قُلْ	إِنِّي ٦٥
"Indeed, I	Say,	65	(of) the worlds.	(the) Lord	to Allah,
All praise (be)					
نُهِيتُ	أَنْ	أَعْبُدَ	الَّذِينَ	تَدْعُونَ	مِنْ دُونِ اللَّهِ
when	Allah	besides	you call	those whom	worship
to	[I] have been forbidden				
جَاءَنِي	الْبَيِّنَاتُ	مِنْ رَبِّي ٦٦	وَأُمِرْتُ	أَنْ	أُسَلِّمَ ٦٦
submit	to	and I am commanded	my Lord,	from	the clear proofs
have come to me					
لِرَبِّ	الْعَالَمِينَ ٦٦	هُوَ	الَّذِي	خَلَقَكُمْ	مِّنْ ٦٦
from	created you	(is) the One Who	He	66	(of) the worlds.
to (the) Lord					
ثُمَّ	ثُمَّ	مِنْ	عَلَقَةٍ ٦٦	ثُمَّ	ثُمَّ
then	a clinging substance,	from	then	a semen-drop,	from
then	dust,				
يُخْرِجُكُمْ	طِفْلًا ٦٦	ثُمَّ	لِتَبْلُغُوا	أَشْدَّكُمْ ٦٦	ثُمَّ ٦٦
then	your maturity,	lets you reach	then	(as) a child;	He brings you out
لِتَكُونُوا	شُيُوخًا ٦٦	وَمِنْكُمْ	مَنْ	يُتَوَّى ٦٦	مِنْ قَبْلُ ٦٦
before -	dies	(is he) who	and among you	old -	lets you become

62. That is Allah, your Lord, the Creator of all things, there is no god except **Him**. So how are you deluded?

63. Thus were deluded those who were rejecting the Signs of Allah.

64. Allah is **the One Who** made for you the earth a place of settlement and the sky a canopy and **He** formed you, and perfected your forms and provided you of the good things. That is Allah, your Lord. Then blessed is Allah, the Lord of the worlds.

65. **He** is the Ever-Living; there is no god except **Him**, so call **Him** (being) sincere to **Him** in religion. All praise be to Allah, the Lord of the worlds.

66. Say, "Indeed, I have been forbidden to worship those whom you call besides Allah when clear proofs have come to me from my Lord, and I am commanded to submit to the Lord of the worlds.

67. **He** is the **One Who** created you from dust, then from a minute quantity of semen then from a clinging substance; then **He** brings you out as a child; then lets you reach maturity, then lets you become old - and among you there are some who die before -

and lets you reach a specified term so that you may use reason.

68. He is the One Who gives life and causes death. And when He decrees a matter, then He only says to it, "Be," and it is.

69. Do you not consider those who dispute concerning the Signs of Allah? How are they turned away (from the reality)?

70. Those who deny the Book and that with which We sent Our Messengers; but soon they will know.

71. When the iron collars will be around their necks and the chains; they will be dragged,

72. In the boiling water; then in the Fire they will be burned.

73. Then it will be said to them, "Where is that which you used to associate (with Him in worship)

74. Other than Allah?" They will say, "They have departed from us. Nay! We did not call upon anything before." Thus Allah lets the disbelievers go astray.

75. (It will be said to them), "That was because you used to rejoice on the earth without right and you used to behave insolently.

76. Enter the gates of Hell to abide forever in it, and wretched is the abode of the arrogant."

77. So be patient; indeed, the Promise of Allah is true.

وَلِتَبْلُغُوا أَجَلًا مُّسَمًّى وَلَعَلَّكُمْ تَعْقِلُونَ ﴿٦٧﴾	67	use reason.	and that you may	specified,	a term	and lets you reach
هُوَ الَّذِي يُحْيِي وَيُمِيتُ ۚ فَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿٦٨﴾	68	a matter,	He decrees	And when	and causes death.	gives life (is) the One Who He
الَّذِينَ يُجَادِلُونَ فِي آلِ اللَّهِ ۖ أَنَّىٰ يُصْرَفُونَ ﴿٦٩﴾	69	[to]	you see	Do not	and it is.	"Be," to it, He says then only
الَّذِينَ كَذَّبُوا بِالْكِتَابِ وَبِآءِ أَرْسَلْنَا بِهِ رُسُلَنَا فَسَوْفَ يَعْلَمُونَ ﴿٧٠﴾	70	they are turned away?	How	(of) Allah?	(the) Signs	concerning dispute those who
إِذِ الْأَغْلُلُ	71	with it	We sent	and with what	the Book	deny Those who
فِي أَعْنَاقِهِمْ وَالسَّلْسِلُ يُسْجَبُونَ ﴿٧١﴾	71	the iron collars	When	they will know.	but soon	Our Messengers;
الْحَصِيمُ ۖ ثُمَّ فِي النَّارِ يُسْجَرُونَ ۖ ثُمَّ فِي الْحَمِيمِ ۖ ثُمَّ فِي النَّارِ يُسْجَرُونَ ۖ ثُمَّ فِي الْحَمِيمِ ۖ ثُمَّ فِي النَّارِ يُسْجَرُونَ ۖ ثُمَّ فِي الْحَمِيمِ ۖ	72	In	they will be dragged,	and the chains,	their necks	(will be) around
قِيلَ لَهُمْ آيِنَ مَا كُنتُمْ تُشْرِكُونَ ﴿٧٣﴾	73	Then	they will be burned.	the Fire	in	then the boiling water;
مِنْ دُونِ اللَّهِ قَالُوا ضَلُّوا عَنَّا بَلْ لَمْ نَكُنْ نَدْعُوا مِنْ قَبْلُ شَيْئًا ۚ كَذَلِكَ يَضِلُّ اللَّهُ الْكَافِرِينَ ﴿٧٤﴾	74	it will be said	associate	you used to	(is) that which	"Where to them, it will be said
الْأَرْضِ بِغَيْرِ الْحَقِّ ۚ وَبِهَا كُنتُمْ تَبْرَحُونَ ﴿٧٥﴾	75	Not	Nay!	from us.	"They have departed	They will say, Allah?" Other than
أَدْخُلُوا أَبْوََابَ جَهَنَّمَ خَالِدِينَ فِيهَا ۚ فَبِئْسَ مَثْوًى	76	Allah lets go astray	Thus	anything."	before	[we] call we used to
الْمُتَكَبِّرِينَ ﴿٧٦﴾	76	in	rejoice	you used to	because	"That was the disbelievers.
فَاصْبِرْ ۚ إِنَّ وَعْدَ اللَّهِ حَقٌّ ۚ	77	be insolent.	you used to	and because	right	without the earth
فَاصْبِرْ ۚ إِنَّ وَعْدَ اللَّهِ حَقٌّ ۚ	77	So be patient;	indeed,	the Promise	of Allah	(is) true.

فَأَمَّا	نُرِيَّتِكَ	بَعْضَ	الَّذِي	نَعَدُهُمْ	أَوْ
And whether	We show you	some	(of) what	We have promised them	or
نَتَوَفِّيكَ	فَالْيَنَّا	يُرْجَعُونَ	٧٧	وَلَقَدْ	
We cause you to die,	then to Us	they will be returned.	77	And certainly	
أَرْسَلْنَا	رُسُلًا	مِّن قَبْلِكَ	مِنْهُمْ	مَّنْ	قَصَصْنَا
We have sent	Messengers	before you.	Among them	(are) who -	We have related
عَلَيْكَ	وَمِنْهُمْ	مَّنْ	لَّمْ	نَقْصُصْ	عَلَيْكَ ٧٨
and among them	to you,	(are) who -	not	We have related	to you.
كَانَ	لِرَسُولٍ	أَنْ	يَأْتِيَ	بِآيَةٍ	إِلَّا بِإِذْنِ
is	for any Messenger	that	he brings	a Sign	by (the) permission
اللَّهُ	فَإِذَا جَاءَ	أَمْرُ	اللَّهِ	قُضِيَ	بِالْحَقِّ
(of) Allah.	So when	comes	(the) Command	(of) Allah,	it will be decided
وَحَسِرَ	هُنَالِكَ	الْمُبْطِلُونَ	٧٨	اللَّهُ	الَّذِي جَعَلَ
and will lose	there	the falsifiers.	78	Allah	made (is) the One Who
لَكُمْ	الْأَنْعَامَ	لِتَرْكَبُوا	مِنْهَا	وَمِنْهَا	تَأْكُلُونَ
for you	the cattle,	that you may ride	some of them	and some of them	you eat.
وَلَكُمْ	فِيهَا	مَنَافِعُ	وَلِتَبْلُغُوا	عَلَيْهَا	٧٩
And for you	in them	(are) benefits	and that you may reach	through them	79
حَاجَةً	فِي	صُدُورِكُمْ	وَعَلَيْهَا	وَعَلَى	الْفُلْكِ
a need	(that is) in	your breasts;	and upon them	and upon	the ships
تُحْمَلُونَ	٨٠	وَيُرِيكُمْ	آيَاتِهِ ٨٠	فَإَيَّ	آيَاتِ
you are carried.	80	And He shows you	His Signs.	Then which	(of) the Signs
اللَّهُ	تُكْذِرُونَ	٨١	أَفَلَمْ	يَسِيرُوا	فِي الْأَرْضِ
(of) Allah	will you deny?	81	Do they not	travel	through the land
فَيَنْظُرُوا	كَيْفَ كَانَ	عَاقِبَةُ	الَّذِينَ	مِنْ قَبْلِهِمْ	كَانُوا
and see	how	was	(the) end	(of) those who	(were) before them?
أَكْثَرَ	مِنْهُمْ	وَأَشَدَّ	قُوَّةً	وَأَشَارًا	فِي
more numerous	than them	and mightier	(in) strength	and impressions	in
الْأَرْضِ	فَمَا أَعْنَى	عَنْهُمْ	مَا كَانُوا	يَكْسِبُونَ	٨٢
the land,	but not	availed	them	what	they used to
82	earn.				

And whether **We** show you some of what **We** have promised them or **We** cause you to die, then to **Us** they will be returned.

78. And certainly **We** have sent Messengers before you. Among them are some (whose narration) **We** have related to you, and among them are some (whose narration) **We** have not related to you. And it was not for any Messenger to bring a Sign except by the permission of Allah. So when the Command of Allah comes, it will be decided in truth, and the falsifiers will lose.

79. Allah is the **One Who** made for you the cattle, that you may ride some of them and some of them you eat.

80. And for you in them are benefits that you may attain through them any need that is in your breasts; and upon them and upon ships you are carried.

81. And **He** shows you **His** Signs. Then which of the Signs of Allah will you deny?

82. Do they not travel through the land and see how was the end of those who were before them? They were more numerous than them and mightier in strength and impression on the land but what they earned did not avail them.

83. Then when came to them their Messengers with clear proofs, they rejoiced in the knowledge they had, but they were enveloped by what they used to mock.

84. So when they saw **Our** punishment, they said, "We believe in Allah **Alone** and we disbelieve in that which we used to associate with **Him**."

85. But their faith did not benefit them when they saw **Our** punishment. (Such is) the Way of Allah which has preceded among **His** slaves. And thus the disbelievers are lost.

فَلَمَّا جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ فَرِحُوا بِهَا						
in what	they rejoiced	with clear proofs	their Messengers	came to them	Then when	
عِنْدَهُمْ مِنَ الْعِلْمِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ						
[at it]	they used to	what	them	and enveloped	the knowledge,	of they had
يَسْتَهْزِءُونَ ﴿٨٣﴾ فَلَمَّا رَأَوْا بَأْسَنَا قَالُوا آمَنَّا						
"We believe	they said,	Our punishment	they saw	So when	83	mock.
بِاللَّهِ وَحْدَهُ وَكَفَرْنَا بِهَا كُنَّا بِهِ مُشْرِكِينَ						
associate."	with Him	we used to	in what	and we disbelieve	Alone	in Allah
﴿٨٤﴾ فَلَمْ يَكُ يَنْفَعُهُمْ إِيْمَانُهُمْ لَمَّا رَأَوْا بَأْسَنَا						
Our punishment.	they saw	when	their faith	benefit them	But did not	84
سُنَّتِ اللَّهِ الَّتِي قَدْ خَلَتْ فِي						
among	preceded	(has) indeed	which	(of) Allah	(Such is the) Way	
عِبَادِهِ وَخَسِرَ هُنَالِكَ الْكَافِرُونَ ﴿٨٥﴾						
85	the disbelievers.	there	And are lost	His slaves.		